

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

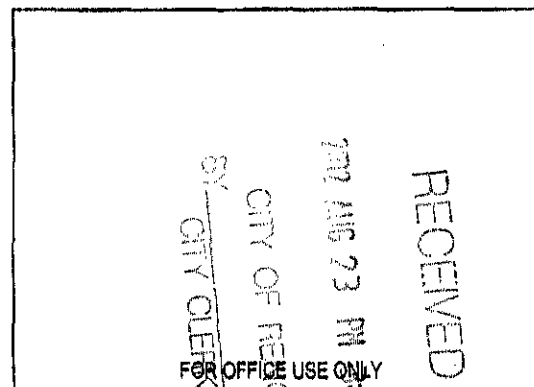
Name (print) Edward B. Hawkins Office (if applicable) Reno City Council Ward 4 District (if applicable)  
 Mailing Address (include city and zip code) 10089 BASALT CT Reno, Nev 89506 Telephone No. 775-971-0802  
 E-Mail Address spot91@msn.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions	<u>225.00</u>
2. Interest and income earned on contributions, if any	<u>0</u>
3. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 and 2)	<u>225.00</u>
4. Total amount of In Kind Contributions	<u>0</u>

## EXPENSES SUMMARY

5. Total amount of monetary expenses in excess of \$100	<u>117.97</u>
6. Total amount of monetary expenses of \$100 or less	<u>60.00</u>
7. Expense for filing fee	<u>25.00</u>
8. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 5 through 7)	<u>202.97</u>
Remaining Balance (Subtract line 8 from 3)	<u>22.03</u>
9. Total amount of In Kind Expenses	<u>0</u>

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature [Signature]

Date Executed On 8-24-02

## CAMPAIGN CONTRIBUTIONS

Report Period # 1

Edward B. Hawkins Reno City Council Ward 4  
Name (print) Office (if applicable) District (if applicable)

## Contributions

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Edward B. Hawkins 10089 BASALT CT Reno, Nev 89506	5-7-02	25. <sup>00</sup>	
Edward B. Hawkins 10089 BASALT CT Reno, Nev 89506	5-20-02	100. <sup>00</sup>	
FRANK Linet 7374 SW 54th Ave PALM CITY, FL. 34990	7-23-02	100. <sup>00</sup>	

This page may be copied or duplicated if additional space is needed.

Edward B. Hawkins Reno City Council ward 4  
Name (print) Office (if applicable) District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period #1

Edward B. Hawkins Reno City Council Ward 4  
Name (print) Office (if applicable) District (if applicable)

## Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Pyramid Graphics 19 CANARY COURT SPARKS, NEV 89436	D	7-23-02	\$117.97

This page may be copied or duplicated if additional space is needed.

## Report Period # 1

District (if applicable)

[illegible][illegible]

PAGE 5 OF 5